

**VILLAGE OF INDIANTOWN, FLORIDA**

***MINUTES***

**COMPREHENSIVE PLAN REVIEW COMMITTEE MEETING**

**THURSDAY, December 6, 2018**

**10:00 A.M.**

INDIANTOWN CIVIC CENTER

[15675 SW Osceola Street, Indiantown, FL 34956](https://www.bing.com/local?lid=YN873x18085989072600624972&id=YN873x18085989072600624972&q=Indiantown%2FWestern+Martin+County+Chamber+of+Commerce&name=Indiantown%2FWestern+Martin+County+Chamber+of+Commerce&cp=27.020040512085~-80.4650802612305&ppois=27.020040512085_-80.4650802612305_Indiantown%2FWestern+Martin+County+Chamber+of+Commerce&FORM=SNAPST)

COMMITTEE MEMBERS

ROGER BULMER

MICHAEL GARRETT

VEVERLY GARY-HAMILTON, CHAIR

KEVIN POWERS

MARIA ROSADO

SCOTT WATSON, VICE CHAIR

MILTON WILLIAMS

BONNIE LANDRY, AICP, PLANNING CONSULTANT

WADE C. VOSE, VILLAGE ATTORNEY

**CALL TO ORDER:**

The meeting was called to order at 10:08 am. A quorum was present.

**ROLL CALL:**

* ROGER BULMER PRESENT
* MICHAEL GARRETT NOT PRESENT
* VEVERLY GARY-HAMILTON NOT PRESENT
* KEVIN POWERS NOT PRESENT
* MARIA ROSADO PRESENT
* SCOTT WATSON PRESENT
* MILTON WILLIAMS PRESENT

**COMPREHENSIVE PLAN REVIEW COMMITTEE MEMBER'S COMMENTS:** (Usually Limited to Non-Agenda Items)

None.

**COMMENTS FROM THE PUBLIC**

None.

**COMMITTEE ACTION ITEMS:**

1. Approval of Minutes from November 16, 2018 Comprehensive Review Committee meeting.

Maria Rosado made the motion to approve the minutes as drafted. The motion was seconded by Roger Bulmer.

There were no comments from the public on this item.

The motion was approved 4-0-3.

1. Bonnie Landry reviewed Technical Memorandums #1 and #2 for the Comprehensive Plan for approval by Committee.

Milton Williams made the motion to approve the memorandums.

Roger Bulmer seconded the motion.

The following person(s) came forward and offered public comment:

1. Doug Caldwell
2. Renita Presler

The motion was approved 4-0-3.

**ANNOUNCEMENT:**

Bonnie Landry asked the present committee members to review their calendars and find dates and places to have the future workshops in public locations.

The next meeting of the CPR Committee will be December 20, 2018 at 6:30pm.

**COMMENTS FROM THE PUBLIC -** *The public is invited to comment on any item not discussed on the Agenda for up to 3 minutes. Questions are not entertained, and if civility is not practiced, the person may be ruled out of order, and may be asked to leave the meeting.*

The following person(s) came forward and offered public comment:

1. Doug Caldwell

**ADJOURNMENT:**

There was no further business. The meeting was adjourned at 10:36 a.m.